



## ST. CHARLES PARISH COMMUNITY

880 Tamarack Avenue, San Carlos, CA 94070

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[www.stcharlesparish.org](http://www.stcharlesparish.org)

[www.facebook.com/StCharlesParishSC](https://www.facebook.com/StCharlesParishSC)

*We are people of Faith, Community, & Service, centered in Jesus, we celebrate and worship through Roman Catholic traditions. As a community we welcome all cultures of God's people. We serve God's people through outreach and social justice.*

**Thirtieth-second Sunday of Ordinary Time • November 7, 2021**

### TREASURES FROM OUR TRADITION

#### The Dedication of the Lateran Basilica in Rome (November 9)

What is the name of the pope's cathedral? Most people would think it's St. Peter's Church at the Vatican. Actually, the answer is the **Basilica of St. John Lateran**. Originally founded in 324, this cathedral is the oldest public church in the city of Rome, the oldest basilica of the western world, and the cathedral of the Diocese of Rome. It takes its name from the Lateran family who ran afoul of the Emperor Nero who then seized their vast estate. Eventually the Lateran property came to Constantine, the first Christian emperor. Early in the fourth century when Christianity was legalized, Constantine gave the property to the Church. Soon the great meeting halls were improved and expanded. Over the centuries, the church building has been destroyed by armies, ruined by fire, razed, and rebuilt. The oldest and most unchanged part of the Basilica is a vast, separate baptistery with steps leading down to a massive green basalt pool. Imagine what a triumphal moment the dedication of this basilica was for a community that had worshiped in secret for so long! This week's Feast of the Dedication of the Lateran Basilica is really about the tradition of consecrating space for worship, and so by extension, a feast for every parish church building and its baptistery.

—Rev. James Field, Copyright © J. S. Paluch Co.

#### St. Charles Church

##### SUNDAY MASSES

Saturday evening vigil, 5:00pm

Sunday, 8:30 & 11:00am

##### WEEKDAY MASSES

Monday-Friday

5:00pm

#### St Matthias Church

1685 Cordilleras Road, Redwood City

##### SUNDAY MASS

Saturday evening vigil, 5:00pm

Sunday, 9:45am

Fr. Dave Ghorso, Pastor

Fr. Samuel Musiimenta, Parochial Vicar

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Fr. Malachy Theophilus, Hospital Chaplain

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St. Charles School -593-1629

St. Charles' Parish Office - 591-7349

Office Hours Mon - Fri., 9:00am - 1:00pm

Sacrament of Penance

Saturday, 3:30 - 4:00pm, or anytime by appointment

Eucharistic Adoration

First Friday, 9:00am - 10:00am - Parish Center Chapel





**Music for Today**  
**32nd Sunday of Ordinary Time**

Opening: *Here at this Table* BB# 312  
 Preparation of Gifts: *These Alone are Enough* BB#395  
 Communion: *The Cry of the Poor* BB# 612  
 Final: *In the Day of the Lord* BB#576

**Glory to God in the highest** and on earth peace to people of good will. We praise you, We bless you, We adore you, We glorify you, We give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father, Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, With the Holy Spirit, in the glory of God the Father. *Amen.*

**1st Reading**  
*1 Kgs 17:10-16*

In those days, Elijah the prophet went to Zarephath. As he arrived at the entrance of the city, a widow was gathering sticks there; he called out to her, "Please bring me a small cupful of water to drink." She left to get it, and he called out after her, "Please bring along a bit of bread." She answered, "As the LORD, your God, lives, I have nothing baked; there is only a handful of flour in my jar and a little oil in my jug. Just now I was collecting a couple of sticks, to go in and prepare something for myself and my son; when we have eaten it, we shall die." "Elijah said to her, "Do not be afraid. Go and do as you propose. But first make me a little cake and bring it to me. Then you can prepare something for yourself and your son. For the LORD, the God of Israel, says, 'The jar of flour shall not go empty, nor the jug of oil run dry, until the day when the LORD sends rain upon the earth.'" She left and did as Elijah had said. She was able to eat for a year, and he and her son as well; the jar of flour did not go empty, nor the jug of oil run dry, as the LORD had foretold through Elijah.

**Responsorial Psalm**

**R. Praise the Lord, my soul!**

The LORD keeps faith forever,  
 secures justice for the oppressed, gives food to the hungry.  
 The LORD sets captives free.

**R. Praise the Lord, my soul!**

The LORD gives sight to the blind. The LORD raises up those who were bowed down; the LORD loves the just. The LORD protects strangers.

**R. Praise the Lord, my soul!**

The fatherless and the widow he sustains, but the way of the wicked he thwarts. The LORD shall reign forever; your God, O Zion, through all generations.

**R. Praise the Lord, my soul!**

**2nd Reading**

*Heb 9:24-28*

Christ did not enter into a sanctuary made by hands, a copy of the true one, but heaven itself, that he might now appear before God on our behalf. Not that he might offer himself repeatedly, as the high priest enters each year into the sanctuary with blood that is not his own; if that were so, he would have had to suffer repeatedly from the foundation of the world. But now once for all he has appeared at the end of the ages to take away sin by his sacrifice. Just as it is appointed that human beings die once, and after this the judgment, so also Christ, offered once to take away the sins of many, will appear a second time, not to take away sin but to bring salvation to those who eagerly await him.

**Gospel**

*Mk 12:38-44*

In the course of his teaching Jesus said to the crowds, "Beware of the scribes, who like to go around in long robes and accept greetings in the marketplaces, seats of honor in synagogues, and places of honor at banquets. They devour the houses of widows and, as a pretext recite lengthy prayers. They will receive a very severe condemnation." He sat down opposite the treasury and observed how the crowd put money into the treasury. Many rich people put in large sums. A poor widow also came and put in two small coins worth a few cents. Calling his disciples to himself, he said to them, "Amen, I say to you, this poor widow put in more than all the other contributors to the treasury. For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had, her whole livelihood."

**Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**Act of Spiritual Communion...My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.**