

# SAINT CHARLES PARISH COMMUNITY

880 TAMARACK AVENUE • SAN CARLOS • CALIFORNIA • 94070

[www.stcharlesparish.org](http://www.stcharlesparish.org)

[www.facebook.com/StCharlesParishSC](https://www.facebook.com/StCharlesParishSC)

Jesus said,  
“Let us go on to the nearby villages  
that I may preach there also.  
For this purpose have I come.”

MARK 1:38

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## Healing Love

On the one hand, there are suffering human beings like Job, slaves longing for the shade. On the other hand, there is God who cares about us, who heals the brokenhearted and sustains the lowly. Jesus comes into this world of suffering as God the healer: those whom he cured were many.

The community of the followers of Jesus has a calling to bring healing to this world full of suffering. They are to go about it by means of service: just as Simon's mother-in-law did, they are to use their healing from Jesus as an opening to serve others. They are to be like Paul, making themselves all things to all people, the slaves of all.

The Catholic Church challenges us to hunger and thirst for what is right so that, like God, we might fill the hungry with good things. Especially through his life-style and through his actions, Jesus revealed that love is present in the world in which we live—an effective love, a love that addresses itself to man and embraces everything that makes up his humanity.

This love makes itself particularly noticed in contact with suffering, injustice and poverty—in contact with the whole historical “human condition,” which in various ways manifests man's limitations and frailty, both physical and moral.

*Pope John Paul II, Dives in Misericordia, 1980: 3.  
Gerald Darring*



## Improved Livestreams for Mass and Prayer Devotions

To better support all parishioners, and to welcome new participants who may use a variety of social media, St. Charles is now offering a livestream alternative to Facebook. Using *Vimeo*, all live streams are organized so that you can choose the link for the particular Mass or devotion you would like to attend. Livestream links are provided for Daily Mass, Saturday Vigil, Sunday Mass, First Friday Devotions, Holy Days, and other seasonal devotions. *Plus*, if you are worshipping after a Mass or prayer-service/devotion has concluded, you can access the library of previously recorded videos. Links to all livestream and archived videos can be found on the homepage of the parish website [www.stcharlesparish.org](http://www.stcharlesparish.org). We hope that you and your family will continue to enrich your prayer life now, and in the upcoming Season of Lent.

February 7, 2021  
FIFTH Sunday  
in ORDINARY TIME



## WEEKLY MASS INTENTIONS

February 8 ~ February 14

Mon.	5:00pm	Angeles Airoso (L)
Tues.	5:00pm	George Beusch †
Wed.	5:00pm	—
Thurs.	5:00pm	—
Fri.	5:00pm	—
Sat.	5:00pm	Emily Hebert †
Sun.	8:30am	Pat Cauterucci †

## Rest in Peace

John Tankeh



**Remember in your prayers...the people of our parish community who are sick, awaiting surgery, recovering or homebound:** Hugh Francis, Melissa Sanchez, Jim King, Marti Rojas, Charlene Vigh, Jill Leader, Christine Klups, Barbara Peters, Bill Eppler, Peggy Saunders...and for all that are impaired by Covid19.

## World Day of Prayer for Consecrated Life

**"Woe to me if I do not preach the Gospel!"** Could God be calling you to spread his Word and his love as a priest or consecrated religious? For more information contact the Vocation Office at (415) 614-5684 or email: [vocations@sfarch.org](mailto:vocations@sfarch.org).

**This weekend's second collection will benefit parish education. Thank you for your continued support.**

## Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

## Dr. King Revisited - An Anti-Racism Series for Lent

St. Matthias' Justice and Charity Commission is organizing an anti-racism series for Lent. Entitled *Dr. King Revisited*, this series will draw on Dr. King's *Letter from Birmingham Jail*. Designed through collaboration between the United States Conference of Catholic Bishops (USCCB) and Christian Churches Together (CCT), biblical teachings will guide small-group discussions and create opportunities for reflection and dialogue.

Formed in 2007, CCT is one of the largest ecumenical organizations in the United States and comprises a fellowship of thirty-six national communions including African American, Catholic, Evangelical, Historic Protestant, Pentecostal, and Orthodox. All materials for the program will be provided in advance. Technical support will be provided for all participants.

**When: February 22, March 1, 8, 15, 22, 29**

**Where: Google Meet, 7:00-8:30 pm**

All are welcome. Please invite your friends! For questions or to register, contact St. Matthias parish office at (650) 366-9544 or email [sabrina@stmatthiasparish.org](mailto:sabrina@stmatthiasparish.org).

## TREASURES FROM OUR TRADITION

The story of Job seems at first hearing to be an extension of February's gloom into the liturgy. The monumental suffering of a good man is so horrific that the laments of the front page of modern newspapers barely measure up. The whole story is not long to tell, but its resolution is of great comfort. We can trace in its plot the stirrings of a belief in an afterlife, and in God's great power to right every wrong and raise human beings from suffering. In the Gospel, we see the fulfillment of these longings in the hand of Jesus, grasping an ill woman by the hand and raising her up to vibrant life. Peter's mother-in-law becomes her best self, attentive to her guests, providing hospitality, the warmth of her laughter, the delights of her kitchen. Last week, at Candlemas, candles were blessed, including baptismal candles for some not yet born. Today is a day to check the fragile flame of your own baptismal candle. Against February's customary lethargy, its background whines and ailments, the liturgy summons us to life, grasps us by the hand, and sends us to serve in Christ's name.

*James Field, Copyright © J. S. Paluch Co.*

**Archdiocese of San Francisco ~ Victim Assistance Coordinator 415-614-5506**

## Grief Ministry News

**Moving Through the Loss of A Loved One** is a focused support group being offered by the St. Pius Grief Ministry. This session is intended for those who would like to participate in a support group focused on progressing through their personal grief journey.

The session will be held on Tuesdays for 8 weeks beginning Tuesday, February 9. Specific time and method (in person or via Zoom) will be decided as the group members are determined. For more information or to register, please contact the Grief Ministry at 650-361-0655 or [griefministry@pius.org](mailto:griefministry@pius.org).

**Glory to God in the highest** and on earth peace to people of good will. We praise you, We bless you, We adore you, We glorify you, We give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father You take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, With the Holy Spirit, in the glory of God the Father.

**Amen**

### 1st Reading

*Jb 7:1-4, 6-7*

Job spoke, saying:

Is not man's life on earth a drudgery?

Are not his days those of hirelings?

He is a slave who longs for the shade, a hireling who waits for his wages.

So I have been assigned months of misery, and troubled nights have been allotted to me.

If in bed I say, "When shall I arise?"

then the night drags on;

I am filled with restlessness until the dawn.

My days are swifter than a weaver's shuttle; they come to an end without hope.

Remember that my life is like the wind;

I shall not see happiness again.

*The word of the Lord.*

**R. Thanks be to God.**

### Responsorial Psalm

**R. Praise the Lord, who heals the brokenhearted.**

Praise the LORD, for he is good; sing praise to our God, for he is gracious; it is fitting to praise him.

The LORD rebuilds Jerusalem; the dispersed of Israel he gathers.

**R. Praise the Lord, who heals the brokenhearted.**

He heals the brokenhearted and binds up their wounds. He tells the number of the stars; he calls each by name.

**R. Praise the Lord, who heals the brokenhearted.**

Great is our Lord and mighty in power; to his wisdom there is no limit.

The LORD sustains the lowly; the wicked he casts to the ground.

**R. Praise the Lord, who heals the brokenhearted.**

### 2nd Reading

*1 Cor 9:16-19, 22-23*

Brothers and sisters:

If I preach the gospel, this is no reason for me to boast,

for an obligation has been imposed on me, and woe to me if I do not preach it!

If I do so willingly, I have a recompense, but if unwillingly, then I have been entrusted with a stewardship.

What then is my recompense?

That, when I preach, I offer the gospel free of charge so as not to make full use of my right in the gospel.

Although I am free in regard to all,

I have made myself a slave to all

so as to win over as many as possible.

To the weak I became weak, to win over the weak.

I have become all things to all, to save at least some.

All this I do for the sake of the gospel,

so that I too may have a share in it.

*The word of the Lord.*

**R. Thanks be to God.**

### Gospel

*Mk 1:29-39*

On leaving the synagogue Jesus entered the house of Simon and Andrew with James and John.

Simon's mother-in-law lay sick with a fever.

They immediately told him about her.

He approached, grasped her hand, and helped her up.

Then the fever left her and she waited on them.

When it was evening, after sunset, they brought to him all who were ill or possessed by demons.

The whole town was gathered at the door.

He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him.

Rising very early before dawn, he left and went off to a deserted place, where he prayed.

Simon and those who were with him pursued him and on finding him said, "Everyone is looking for you."

He told them, "*Let us go on to the nearby villages that I may preach there also. For this purpose have I come.*"

So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.

*The Gospel of the Lord.*

Praise to you, Lord Jesus Christ.

### Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. *Amen.*

## **St. Charles Church**

### **SUNDAY MASSES**

**Saturday evening vigil, 5:00pm**  
**Outdoor, Sunday 8:30 & 11:00am**

### **WEEKDAY MASSES**

**Monday - Friday, 5:00pm**

## **St Matthias Church**

**1685 Cordilleras Road, Redwood City**

### **SUNDAY MASSES**

**Sunday, 9:45am**

**Outdoors**

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**Fr. Dave Ghorso, Pastor**

*pastor@stcharlesparish.org*

**Fr. Samuel Musiimenta, Parochial Vicar**

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**Fr. Malachy Theophilus, Hospital Chaplain**

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**Megan Armando, St. Charles School Principal**

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**St. Charles School -593-1629**

**St. Charles' Parish Office 591-7349**

Office Hours Mon - Fri., 9:00am - 4:30pm

**Sacrament of Penance**

Saturday, 3:30 - 4:00pm, or anytime by appointment

**Eucharistic Adoration**

First Friday, 8:30am - 9:30pm - Church